APPLICATION FOR PERMIT have examino APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON EIVED required by SEPA a is: not an "actionSURFACE WATER ☐ GROUND WATER FEB - 2 1993 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPHICATION ECOLOGY ASHINGTON STATE EPART MENT OF GRAY BOXES FOR OFFICE USE ONLY) APPLICATION NO. PRIORITY DATE ACCEPTED W.R.I.A. COUNTY APPLICANT'S NAME — PLEASE PRINT Bus Tel Home Tel. 206-366-E60 eonard J ADDRESS (STREET) (ZIP CODE) (STATE) 853 Jay PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC. TRIBUTARY 30 inch diameter dee 30 feet USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Ittigation ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR OR 0 TIMES DURING YEAR WATER WILL BE REQUIRED IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY IF IRRIGATION, NUMBER OF ACRES 60 DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED LOCATION OF POINT OF DIVERSION/WITHDRAWAL 3. 3A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION 3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 300 feet north 0/ South 665 East west LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

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	ICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PUR	CHASER, ETC.)		
ARE THERE ANY EXISTING WATER RIGHTS RELATE PROVIDED BY IRRIGATION DISTRICTS OR DITCH CO	D TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER MPANIES.)	☐ YES	□ NO	0
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GRO				
6. DE	SCRIPTION OF SYSTEM PROPOSED OR INSTALLED			
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP,	PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, E	TC.		
REMARKS				
7.				
8.				
	COMPLETE THIS SECTION ONLY IF THIS PLICATION INCLUDES IRRIGATION AS A USE			
	INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WA	S PASSED BY THE	VOTERS O	N
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOW! DOES THE TOTAL NUMBER OF ACRES IN WHICH Y	ING QUESTIONS: YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED.	2000 ACRES FOR T	HE FOLLOW	٧-
ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED UNDER W	ATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES	NO 🗵	
	ICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES	NO 🗵	
3. LANDS THAT MAY BE IRRIGATED UNDER THIS IF 10 ACRE-FEET OR MORE OF V	WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OF	YES L	NO 🔼	
THE DEEPEST POINT, A STORAGE I	PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE FROM THE DEPARTMENT OF ECOLOGY.	SECURED,		
	SIGNATURES	2		
	for an and &	1		
1 / 12	APPLICANTS	SIGNATURE	***************************************	
LEGAL LANDOWNERS NAME	F 6 e	IDE (OWNER OF PRO	DERTY	
(PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATU DESCRIBED IN ITE	EM NUMBER 5)	reni i	
	LEGAL LANDOWNE	R'S ADDRESS	Mden	1.0
	FOR OFFICE USE ONLY	Wash	. 982	<u>C-M</u>
STATE OF WASHINGTON	ss.			
DEPARATMENT OF ECOLOGY				
This is to certify	that I have examined this application together with the accompan	ying maps and o	data,	
and am returning it for correction or	completion as follows:			
In order to retain	its priority date, this application must be returned to the Departn	nent of Ecology,	with	
corrections, on or before	, 19			
Witness my hand	this, 19, 19			
ECY 040-1-14	Department of Ecology		••	

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